

Board of Library Commissioners

Regular Meeting Agenda

Thursday, April 8, 2021 at 11:00 a.m.
Teleconference

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) due to concerns over COVID-19, the Board of Library Commissioners will conduct this meeting entirely by teleconference via Zoom. Please use the link below or dial by phone to join the meeting.

Conforme a la Orden Ejecutiva N-29-20 del Gobernador (17 de Marzo, 2020) durante COVID-19, las sesiones de la Comisión de La Biblioteca están siendo conducidas completamente por teleconferencia por medio de Zoom. Por favor use la siguiente información para participar:

MEETING ID: 835 0577 8610
Passcode: 983362

Please click the link below to join the meeting:

<https://lapl.zoom.us/j/83505778610>

or dial toll free: (888) 475-4499 or (833) 548-0282

1. Roll Call

2. Opening Remarks

3. Approval of the Minutes:

- a. Minutes of the Regular Meeting - March 25, 2021

4. All Agenda Items Comment Period

An opportunity for the public to address the Commission on **all agenda items** will occur after the roll call and approval of minutes. Members of the public who wish to speak on agenda items shall be allowed to speak for up to one (1) minute per item, up to a total of three (3) minutes, and an additional one (1) minute for general public comment, per meeting. During general public comment, a speaker may comment on any matter within the subject matter jurisdiction of the Library Commission. The Commission has determined that a cumulative total of 30 minutes is a reasonable amount of time for the All Agenda Items Comment Period.

Public Comments can also be submitted in writing to the Board Office via email at libcommission@lapl.org or by phone (213) 228-7530 by 4 p.m. on the day before the meeting, or during the meeting by accessing the link provided above.

5. City Librarian's Comments and Announcements (Including an oral update on reopening libraries)

6. City Librarian's Reports:

Discussion Item(s)

Exhibit A

Approve award of contracts to the ten (10) pre-qualified Immigration Integration and Immigration Assistance Services Consultants to provide as-needed and as-requested immigration integration and immigration assistance consultant services to the Los Angeles Public Library

Exhibit B

Approve dedication of the Vermont Square Branch Library in recognition of former Library Commissioner, City of Los Angeles Councilmember, Los Angeles Unified School District Board Member, and long-time Los Angeles resident Rita Walters.

7. Staff Presentation: New Americans Initiative

8. Commissioners' Comments and Announcements

9. Adjournment

Next Board Meeting Notice

The next Regular Meeting of the Board is scheduled for Thursday, **April 22, 2021**, at **11:00 a.m.** via **Teleconference**.

Aviso de la próxima junta de la comisión

*La próxima junta de la comisión está agendada para el Jueves, **22 de Abril, 2021** at **11:00 a.m.** por medio de **teleconferencia**.*

Información en Español: COMENTARIOS PÚBLICOS

Para las personas que desean dar un comentario público para asuntos incluidos o no incluidos en la agenda pero bajo la jurisdicción de la Comisión, puede hacerlo en esta sección de la sesión. Cada persona puede hablar un (1) minuto por asunto, tres (3) minutos máximo por sesión. La Comisión ha determinado que 30 minutos es un tiempo razonable para escuchar comentario público. Comentarios también pueden ser enviados por correo electrónico a libcommission@lapl.org antes de las 4:00 p.m. del día antes de la junta o llamando a la oficina al (213) 228-7530.

Finalization of Board Actions - Charter Section 245: In accordance with Charter Section 245, actions of the Board of Library Commissioners shall become final at the expiration of the next five (5) meeting days of the City Council during which the Council has convened in regular session.

Title II of the American with Disabilities Act: The City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, communication access real-time transcription (CART). To ensure availability, you are advised to make your request at least 72 hours prior

to the meeting. For Sign Language Interpreters it is strongly recommended to make the request five (5) or more business days prior to the meeting. For additional information, please contact the Board Office by email at libcommission@lapl.org or by phone at (213) 228-7530.

Información en Español del Título II de la Acta Americana de Disabilidades: *La Ciudad de Los Ángeles no discrimina a personas con discapacidades y acomoda a la personas para asegurar igualdad de acceso a programas, servicios y actividades. Los servicios de interpretación en Español están disponibles pero deben ser solicitados con un mínimo de 72 horas de anticipación, en todas las juntas de la comisión, llamando al (213) 228-7530.*

Rules of Decorum: Persons addressing the Commission shall not utter loud, threatening, personal or abusive language, nor engage in any other disorderly conduct that disrupts or disturbs the orderly conduct of any Commission Meeting and prevents the Commission from carrying out its public business. The Presiding Officer has the authority to issue a warning to a person violating the Rules. At the discretion of the Commission President or upon a majority vote of the Commission, the Commission President may order removal of any person(s) from the Commission meeting who fails to observe the rules of decorum.

Reglas de Comportamiento: *Personas que se dirigen a la Comisión no deben gritar, amenazar o usar lenguaje abusivo, ni causar desorden o actuar de manera que interrumpa la sesión. Se le dará un aviso y a la discreción de la Comisión será removida la personas que no siga las reglas de la sesión.*

For more information, please contact: Library Commission Office (213) 228-7530.

Para más información en Español acerca de esta junta puede llamar a la oficina de la Comisión de la Biblioteca de Los Angeles (213) 228-7530.