

# Board of Library Commissioners

## Regular Meeting Agenda

Thursday, June 24, 2021 at 11:00 a.m.

Teleconference

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In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) due to concerns over COVID-19, the Board of Library Commissioners will conduct this meeting entirely by teleconference via Zoom. Please use the link below or dial by phone to join the meeting.

*Conforme a la Orden Ejecutiva N-29-20 del Gobernador (17 de Marzo, 2020) durante COVID-19, las sesiones de la Comisión de La Biblioteca están siendo conducidas completamente por teleconferencia por medio de Zoom. Por favor use la siguiente información para participar.*

**MEETING ID:** 835 0577 8610

**Passcode:** 983362

Please click the link below to join the meeting:

<https://lapl.zoom.us/j/83505778610>

or dial toll free: (888) 475-4499 or (833) 548-0282

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- 1. Roll Call**
- 2. Opening Remarks**
- 3. Approval of the Minutes:** Minutes of the Regular Meeting - April 8, 2021
- 4. All Agenda Items Comment Period**

An opportunity for the public to address the Commission on **all agenda items** will occur after the roll call and approval of minutes. Members of the public who wish to speak on agenda items shall be allowed to speak for up to one (1) minute per item, up to a total of three (3) minutes, and an additional one (1) minute for general public comment, per meeting. During general public comment, a speaker may comment on any matter within the subject matter jurisdiction of the Library Commission. The Commission has determined that a cumulative total of 30 minutes is a reasonable amount of time for the All Agenda Items Comment Period.

Public Comments can also be submitted in writing to the Board Office via email at [libcommission@lapl.org](mailto:libcommission@lapl.org) or by phone **(213) 228-7530** by **4 p.m.** on the day before the meeting, or during the meeting by accessing the link provided above.

**5. City Librarian's Comments and Announcements****6. City Librarian's Reports:****Consent Item(s)**

Recommended Approval of General Manager's Expense Account for Fiscal Year 2021-22.

**Discussion Item(s)**

None

**7. Oral Update from the Ad Hoc Committee on Re-imagining Safety & Security****8. Presentation:** "Life on a String: The Yale Puppeteers & The Turnabout Theatre" Exhibit**9. Commissioners' Comments and Announcements****10. Adjournment****Next Board Meeting Notice**

The next Regular Meeting of the Board is scheduled for Thursday, **July 8, 2021**, at **11:00 a.m.** via **Teleconference**.

**Aviso de la próxima junta de la comisión**

*La próxima junta de la comisión está agendada para el Jueves, **8 de Julio, 2021** at **11:00 a.m.** por medio de **teleconferencia**.*

***Información en Español: COMENTARIOS PÚBLICOS***

*Para las personas que desean dar un comentario público para asuntos incluidos o no incluidos en la agenda pero bajo la jurisdicción de la Comisión, puede hacerlo en esta sección de la sesión. Cada persona puede hablar un (1) minuto por asunto, tres (3) minutos máximo por sesión. La Comisión ha determinado que 30 minutos es un tiempo razonable para escuchar comentario público. Comentarios también pueden ser enviados por correo electrónico a [libcommission@lapl.org](mailto:libcommission@lapl.org) antes de las 4:00 p.m. del día antes de la junta o llamando a la oficina al (213) 228-7530.*

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**Finalization of Board Actions - Charter Section 245:** In accordance with Charter Section 245, actions of the Board of Library Commissioners shall become final at the expiration of the next five (5) meeting days of the City Council during which the Council has convened in regular session.

**Title II of the American with Disabilities Act:** The City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, communication access real-time transcription (CART). To ensure availability, you are advised to make your request at least 72 hours prior to the meeting. For Sign Language Interpreters it is strongly recommended to make the request five (5) or more business days prior to the meeting. For additional information, please contact the Board Office by email at [libcommission@lapl.org](mailto:libcommission@lapl.org) or by phone at (213) 228-7530.

**Información en Español del Título II de la Acta Americana de Discapacidades:** La Ciudad de Los Ángeles no discrimina a personas con discapacidades y acomoda a la personas para asegurar igualdad

*de acceso a programas, servicios y actividades. Los servicios de interpretación en Español están disponibles pero deben ser solicitados con un mínimo de 72 horas de anticipación, en todas las juntas de la comisión, llamando al (213) 228-7530.*

**Rules of Decorum:** Persons addressing the Commission shall not utter loud, threatening, personal or abusive language, nor engage in any other disorderly conduct that disrupts or disturbs the orderly conduct of any Commission Meeting and prevents the Commission from carrying out its public business. The Presiding Officer has the authority to issue a warning to a person violating the Rules. At the discretion of the Commission President or upon a majority vote of the Commission, the Commission President may order removal of any person(s) from the Commission meeting who fails to observe the rules of decorum.

**Reglas de Comportamiento:** *Personas que se dirigen a la Comisión no deben gritar, amenazar o usar lenguaje abusivo, ni causar desorden o actuar de manera que interrumpa la sesión. Se le dará un aviso y a la discreción de la Comisión será removida la personas que no siga las reglas de la sesión.*

**For more information, please contact:** Library Commission Office (213) 228-7530.

**Para más información en Español** acerca de esta junta puede llamar a la oficina de la Comisión de la Biblioteca de Los Angeles (213) 228-7530.

## EXHIBIT A

### LOS ANGELES PUBLIC LIBRARY BOARD REPORT

June 24, 2021

TO: Board of Library Commissioners

FROM: John F. Szabo, City Librarian

SUBJECT: **GENERAL MANAGER'S EXPENSE ACCOUNT FOR FISCAL YEAR 2021-22**

#### RECOMMENDATION:

THAT The Board of Library Commissioners adopt the following resolutions:

RESOLVED, That the City Librarian or designee be authorized to receive an advance or be reimbursed for such miscellaneous expenditures as may be necessary in the form of business meals, taxi fares, parking fees, etc. in an amount not to exceed \$3,500 for the period July 1, 2021 to June 30, 2022; and

FURTHER RESOLVED, that said amount be encumbered in the Office and Administrative Expense Account Number 6010 of the Library Fund Number 300.

**FINDINGS:**

1. Each year the City Librarian incurs expenses for business meals, parking fees, and other miscellaneous expenses in connection with Library Department business.
2. This action provides funds for these expenses.
3. This amount is the same as in FY 2020-2021.

Prepared by: Susan Broman, Assistant City Librarian