

# **A G E N D A**

## **BOARD OF LIBRARY COMMISSIONERS CITY OF LOS ANGELES**

**THURSDAY, JULY 30, 2009**

**CENTRAL LIBRARY  
630 W. 5TH STREET  
LOS ANGELES, CA 90071**

**TIME: 11:00 A.M.**

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In compliance with Government Code Section 54957.5, you may view the agenda and all available documents related to the items at the Information Desk in the Central Library or via the Internet at: [http://www.lapl.org/about/blc\\_docs.html](http://www.lapl.org/about/blc_docs.html). Some large agreements or items that may not be viewable in the website will be available in their entirety at the Information Desk and provided at the Board Meeting.

1. ROLL CALL
2. ELECTION OF OFFICERS - 2009/2010
3. MINUTES FOR APPROVAL: 7/16/2009
4. PUBLIC COMMENTS ON MATTERS  
WITHIN THE BOARD'S JURISDICTION

(In accordance with Board Policy, a total of 15 minutes shall be allocated for public comment not to exceed three (3) minutes per speaker. Items arising during the public comment portion of the meeting shall be referred by the President to the staff or Board Committee for appropriate action or report back thereon to the Board.)

5. CITY LIBRARIAN'S REPORTS

### **CONSENT CALENDAR**

(Commissioners who wish to discuss particular items should ask that such items be called as Special. The remaining items will be subject to a single vote.)

- a. RECOMMENDED APPROVAL OF AUTHORITY FOR DOCUMENT SIGNING (EXHIBIT "A")
- b. RECOMMENDING THAT THE LIBRARY DEPARTMENT'S ORGANIZATION CHART FOR FISCAL YEAR 2009-2010 BE RECEIVED AND FILED (EXHIBIT "B")

**BOARD DISCUSSION**

- c. ORAL STATUS REPORT ON LIBRARY FOUNDATION OF LOS ANGELES ACTIVITIES
  - d. RECOMMENDING THAT THE REPORT ON THE CULTURAL HERITAGE COLLECTION BE RECEIVED AND FILED (EXHIBIT "D")
- 6. VARIOUS COMMUNICATIONS FOR APPROVAL: NONE
  - 7. COMMISSIONERS' COMMENTS, ANNOUNCEMENTS AND REVIEW OF MATTERS PENDING
  - 8. ADJOURNMENT

**FINALIZATION OF BOARD ACTIONS - CHARTER SECTION 245**

In accordance with Charter Section 245, actions of the Board of Library Commissioners shall become final at the expiration of the next five (5) meeting days of the City Council during which the Council has convened in regular session.

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As a covered entity under Title II of the American with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities.

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**BOARD MEETING NOTICE**

NOTICE IS HEREBY GIVEN THAT THE NEXT MEETING OF THE BOARD OF LIBRARY COMMISSIONERS WILL BE HELD ON **THURSDAY, AUGUST 13, 2009**, AT THE **MEMORIAL BRANCH LIBRARY**, 4625 W. OLYMPIC BLVD, LOS ANGELES, CA 90019, CONVENING AT **11:00 A.M.**

POSTED – JULY 27, 2009

**FOR INFORMATION CONTACT:** GLADYS L. SENAC, BOARD SECRETARY  
LIBRARY COMMISSION OFFICE (213) 228-7531